

MAR 8 1938

THE

"OLD STORY" IN SONG

FOR

EVANGELISTIC MEETINGS, PRAYER SERVICES, SUNDAY SCHOOLS AND THE YOUNG PEOPLE'S MEETINGS.

EDITED BY

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THE PRAISE PUBLISHING CO.,

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PHILADELPHIA.

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PREFACE

THE "OLD STORY" IN SONG

There is more in a name than merely deciding on something that is attractive to the eye at first glance, as the majority of those specially interested in Gospel Songs, are on the watch-tower for something new.

The "Old Story" in Song is not merely the name of our book, but a conservator of Gospel truth, as related to doctrine and practice, which is no small matter in these days of swerving from real orthodoxy, when the youth of our land should receive such an impetus through the medium of song as would pioneer then into the deeper truths of "The Old Story Book."

A glance at the Topical Index will prove its adaptation to what is needed, viz.: Gems of sacred song, new and old, for the closet, the fireside, the Sunday School, and praise services in all religious meetings, especially the church revival, including the indispensable old hymns of the centuries that brought tears of conviction, tremor of labor, and transcendent peace to our fathers, and mothers. May we not wish for a repetition of such tearful penitence—transforming pardon, and triumphant Pentecost.

The editors pray that through the instrumentality and power of The "Old Story" in Song, many souls may be won for the Master and saved for service, and song in His kingdom.

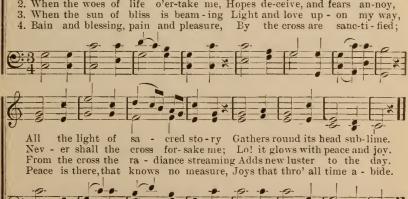
THE "OLD STORY" IN SONG

Nearer, Still Nearer. 1 C. H. M. MRS. C. H. MORRIS. 1. Near- er, still near- er, close to thy heart, Draw me, my Sav-iour, so 2. Near- er, still near- er, noth-ing I bring, Naught as an off'-ring to 3. Near- er, still near- er, Lord, to be thine, Sin, with its fol- lies, I 4. Near- er, still near- er, while life shall last, Till safe in glo - ry my precious thou art; Fold me, O fold me close to thy breast, Shel-ter me Je - sus my King; On - ly my sin - ful, now contrite heart, Grant me the glad - ly re - sign; All of its pleasures, pomp and its pride, Give me but an - chor is cast; Thro' endless a - ges, ev - er to be, Near- er, my safe in that "Ha-ven of Rest," Shelter me safe in that "Haven of Rest." cleansing thy blood doth impart, Grant me the cleansing thy blood doth impart. Je - sus, my Lord cru-ci-fied, Give me but Je - sus, my Lord cru-ci-fied. Saviour, still near-er to thee, Near-er, my Saviour, still near-er to thee.

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Make His Praise Glorious.—Concluded. Through - out the be his world great name a - dored, name - dored, O Make..... his praise glo - ri-ous, Sav iour vie - to - ri-ous: praise ye the Lord! praise ye the Lord! praise ye the Lord! praise ye the Lord! thing..... that hath breath praise the Lord. Let ev'ry thing that hath breath, ev'ry thing that hath breath, praise the Lord. In the Cross of Christ. RATHBUN. 8s, 7s. SIR JOHN BOWRING. ITHAMER CONKEY. 1. In the cross of Christ I glo - ry, Tow'r-ing o'er the wrecks of time; 2. When the woes of life o'er-take me, Hopes de-ceive, and fears an-noy,





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E. E. HEWITT.

WM. J. KIRKPATRICK.









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Shout! Shout the Battle-Cry.—Concluded. on, Fac - ing the Ne'er count the bat-tle lost, press-ing foe, PARTS. E'er count it Lay not thine armor down Till life's work is done. won, Faith of Our Fathers. FREDERICK W. FABER. ST. CATHERINE. Adapted by J. G. WALTON. 1. Faith of our fa-thers! liv-ing still In spite of dungeon, fire, and sword: 2. Our fathers, chain'd in prisons dark, Were still in heart and conscience free: 3. Faith of our fa-thers! we will love Both friend and foe in all our strife: O how our hearts beat high with joy Whene'er we hear that glorious word: How sweet would be their children's fate, If they, like them, could die for thee! And preach thee, too, as love knows how, By kind-ly words and vir-tuous life: Faith of our Fathers! ho - ly faith! We will be true to thee till death!

"My God Shall Supply Your Need." MRS. C. H. M. Phil. 4: 19. MRS. C. H. MORRIS. 1. Wherefore are ye doubting and fearing, And not to his word giv-ing heed? 2. We come to a boun-ti - ful storehouse, A rich and un-fail-ing sup-ply, 3. Lo! e - ven the rav- ens he feed-eth, And counteth the sparrows that fall; 4. Come humbly yet boldly be-fore him, His ful-ness of bless-ing to claim; This promise for you has been written, "My God shall supply all your need." And he who your ev'ry need knoweth, No good thing will ever de-ny, Much more for his children he careth, And hears them, tho' feebly they call. He knoweth our needs, and supplies them, Thro' merits of Jesus' dear name. shall supply all your need. CHORUS. My shall sup - ply,..... My God shall sup -God shall sup - ply, God shall sup-ply, your need,.... Ac - cord-ing to his rich - es ply sup - ply all your need; shall a tempo. by Christ Je-sus, My God shall sup-ply all your need..... Copyright, 1903, by J. M. Harris. Used by per.





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14 He will Send the Promised Power.

ALICE JEAN CLEATOR. MAURICE A. CLIFTON. 1. Would your hearts be filled with rapt-ure ris - ing o'er the cares of earth, 2. Would your long-ing hearts be seek-ing for the pres-ence of the Lord, O the pow'r just now is wait - ing, are you read - y to receive? Know the fullness of his glo-ry hour by hour? Seek the sunshine of his Would you see God's blessing fall in grateful show'r? Wait as they who were at is wait-ing to descend this ver - y hour! 'Tis the Bible's blest aspresence and with-in his love a-bide! He will send the promised pow'r! Pen - te-cost, be all of one accord, He will send the promised pow'r! surance! you have on-ly to believe! He will send the promised pow'r! CHORUS. He will send the promised pow'r! He will send the promised pow'r! O the glory of his presence will within our hearts abide, He will send the promised pow'r.

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16 Conquerors Through the Blood.



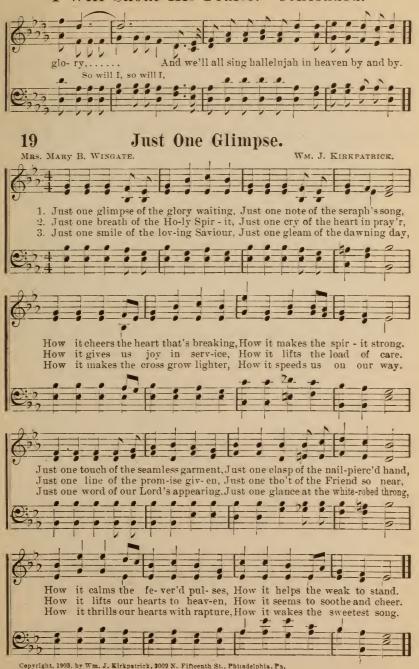
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I Will Shout His Praise in Glory. P. H. DINGMAN. 1. You ask what makes me happy, my heart so free from care, It is because my 2. I was a friendless wand'rer till Jesus took me in, My life was full of 3. I wish that ev'ry sinner before his throne would bow; He waits to bid them 4. I mean to live for Jesus, while here on earth I stay, And when his voice shall Sav-iour in mer-cy heard my pray'r; He brought me out of darkness and sor - row, my heart was full of sin; But when the blood so precious spoke wel-come, he longs to bless them now; If they but knew the rapture that me to realms of endless day, As one by one we gath- er, renow the light I see; O blessed, loving Saviour! to him the praise shall be. par - don to my soul; O blissful, blissful moment! 'twas joy beyond control. in his love I see, They'd come and seek salvation, and sing his praise with me. joicing on the shore, We'll shout his praise in glory, and sing for-ev-er-more. CHORUS. will shout his praise in glo - ry, And we'll So will I. so will I. all sing hal-le-lu-jah in heav-en by and by; I will shout his praise in

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I Will Shout His Praise.—Concluded.



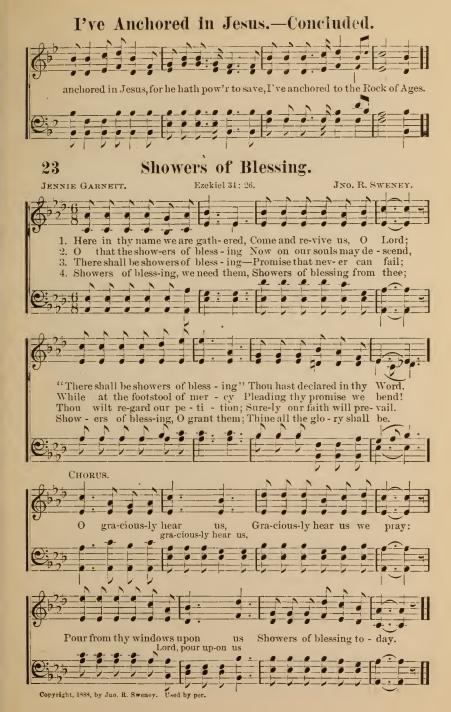


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Could I Tell It.—Concluded. it, And I'm sure that you would make him yours to-day. I would tell I would tell you if I could. What Wilt Thou Have Me to Do? B. A. R. Arr. from M. C., by P. P. BILHORN. 1, Lord, thou hast granted sal-va-tion to me, What wilt thou have me to do? 2. Since I am sav'd by the Cru-ci-fied One, What wilt thou have me to do? 3. Par - don is granted thro' him who hath died, What wilt thou have me to do? 4. Read - y and willing thy voice to o - bey, What wilt thou have me to do? From Satan's bondage at last I am free, What wilt thou have me to do? I would point others to God's on-ly Son, What wilt thou have me to do? am so hap-py with thee at my side, What wilt thou have me to do? Bid me to fol-low thee day un-to day, What wilt thou have me to do? CHORUS. Faster. What wilt thou have me to do? Where wilt thou have me go? Jesus, my Master, thy will shall be mine, What wilt thou have me to

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Un-til Je - sus our Sav-iour from glo - ry came down; He was mighty



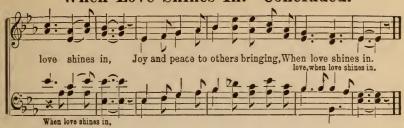
And my heart the waves are cleansing Whiter than the driv-en snow.





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When Love Shines In. Concluded.







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The Greatest Thing is Love.—Concluded.



5 The stripes that should on me been laid, | 6 Where souls in sin and sadness droop. He bore, and suffered in my stead, Like as the lamb to slaughter led, Through love, wonderful love.

We go with him, and gladly stoop To lift a fallen brother up, Through love, wonderful love.

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I Surrender All.



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4 All to Jesus I surrender. Lord, I give myself to thee; Fill me with thy love and power, Let thy blessing fall on me.

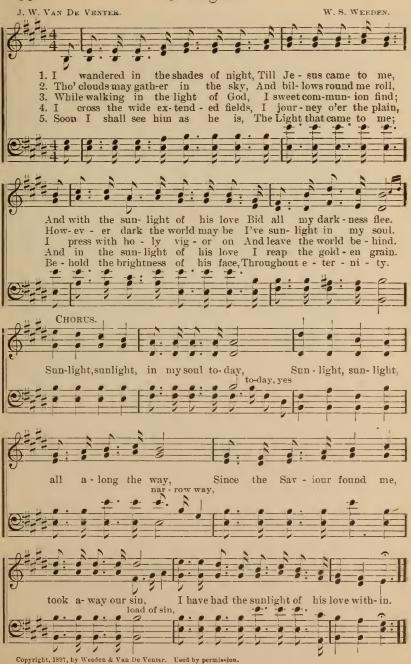
5 All to Jesus I surrender, Now I feel the sacred flame; O the joy of full salvation! Glory, glory to his name!





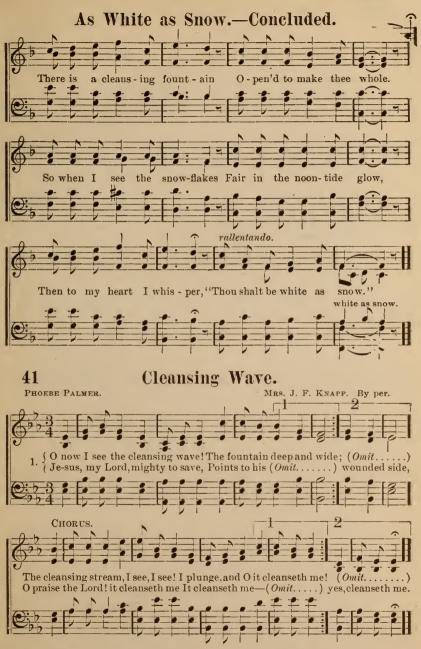


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JENNIE E. HUSSEY. WM. J. KIRKPATRICK. O - ver the plains and hill - sides Lies the un-trod - den snow, 2. Glo-ri-ous the trans - for- ma - tion-Sins that like scar - let 3. Beau-ti-ful type he giv - eth, What is so white as Marr'd by no hu - man foot- print, Fair in the noon- tide E'en tho' they be as crim - son, "They shall be white as glow. snow." Naught but the sin-stain'd spir - it Wash'd in the crim - son flow. Oft it lies be - fore me Com - eth the word of light a word more bless - ed Comes to the heart of sin. in fair robes of Soon with the saints in glo - ry, Clad light, Un - to my sin-stain'd spir - it, "Sear - let shall be as Fly to the cleans-ing fount-ain," Wash you and make you We shall re - peat the sto - ry, "Je - sus hath made us white." CHORUS. of Won-der- ful word prom - ise Un - to the sin - ful soul:

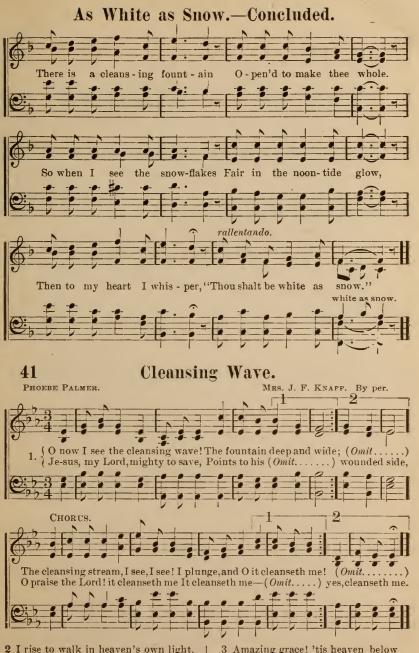
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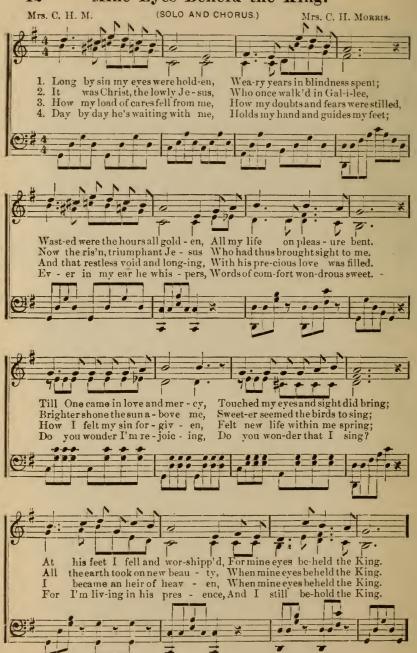
- 2 I rise to walk in heaven's own light,
 Above the world of sin, [white
 With heart made pure and garments
 And Christ enthroned within.
- 3 Amazing grace! 'tis heaven below To feel the blood applied; And Jesus, only Jesus, know. My Jesus crucified.

JENNIE E. HUSSEY. WM. J. KIRKPATRICK. O - ver the plains and hill - sides Lies the un-trod - den snow, 2. Glo-ri-ous the trans - for- ma - tion-Sins that like scar - let glow, 3. Beau-ti-ful type he giv - eth, What is so white as 20 Marr'd by no hu - man foot- print, Fair in the noon- tide E'en tho' they be as crim - son, "They shall be white as Naught but the sin-stain'd spir - it Wash'd in the crim - son glow. snow." flow. Oft it lies be - fore me Com - eth the word of light a word more bless - ed Comes to the heart sin. Soon with the saints in glo - ry, Clad in fair robes light, Un - to my sin-stain'd spir - it, "Scar - let shall be as Fly to the cleans-ing fount-ain," Wash you and make you We shall re - peat the sto - ry, "Je - sus hath made us white." CHORUS. Won-der- ful word of prom - ise Un - to the sin - ful

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- 2 I rise to walk in heaven's own light,
 Above the world of sin, [white
 With heart made pure and garments
 And Christ enthroned within.
- 3 Amazing grace! 'tis heaven below To feel the blood applied; And Jesus, only Jesus, know. My Jesus crucified.



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Mine Eyes Beheld the King.—Concluded.





on Je - sus, Lean up-on his breast, He is calling, "Come and rest."

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It's Just Like His Great Love.—Concluded.







Not one of them is forgotten before God."—LUKE 12: 6.

E. E. HEWITT. H. L. GILMOUR. There's a word of ten-der beau-ty
 Though I'm least of all His children,
 O the wounded hands of Je-sus
 In the say-ings of our Lord,
 So un-wor-thy of His love,
 All the springs of life con-trol, In the say-ings of our Lord, How it stirs the heart to mu - sic, Wak-ing grat - itude's sweet chord; Yet, for me, there's kind remembrance In the Fa - ther-heart a - bove; Is there an - y ill can harm me While His blood is on my soul? it tells me that "Our Father," From His throne of roy - al might, He will ev - er save and keep me, He will guide me on the way: Let me, like the lit - tle sparrow, Trust Him where I can - not see, Cho.—In my Father's bless-ed keep-ing I am hap - py, safe and free; D.S. Chorus. Bends to note a fall-ing sparrow, For 'tis pre-cious in His sight.

For my Sav-iour gent-ly whispers, "Are ye not much more than they?"

In the sun-shine and the shad-ow, Sing-ing "He will care for me." While His eye is on the sparrow will not for-got-ten be.

No. 53. I Cannot Drift Beyond Thy Love.

"I know not where his islands lift their fronded palms in air;

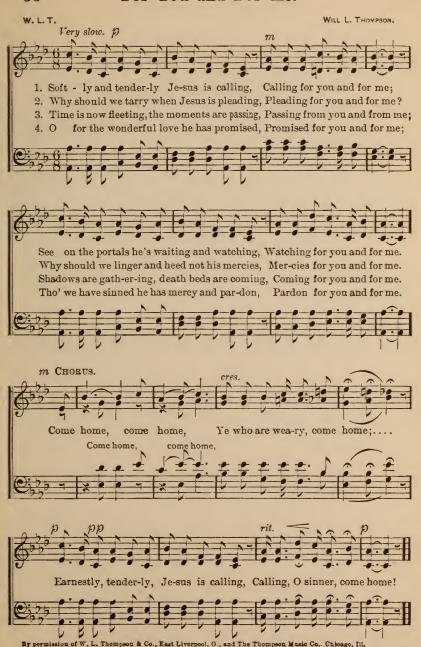
I only know I cannot drift beyond his love and care." — Whittier.



54 Let Jesus Come Into Your Heart.

C. H. M. Mrs. C. H. MORRIS. If you are tired of the load of yoursin, Let Je-sus come in-to your heart; If 'tis for pur-i-ty now that you sigh, Let Je-sus come in-to your heart; 3. If there's a tempest your voice cannot still, Let Je-sus come in-to your heart; 4. If friends, once trusted, have proven untrue, Let Je-sus come in-to your heart; 5. If you would join the glad songs of the blest, Let Je-suscome in-to your heart; If you de-sire a new life to be-gin, Let Je-suscome in-to your heart. Fountains for cleaning are flowing near by, Let Je-sus come in-to your heart. If there's a void this world never can fill, Let Je-sus come in-to your heart. Find what a Friend he will be unto you, Let Je-sus come in-to your heart. If you would enter the mansions of rest, Let Je-sus come in-to your heart. CHORUS. Just now, your doubtings give o'er; Just now, re - ject him no more; 5th v. Just now, my doubtings are o'er; Just now, re-ject-ing no more; Just now, throw o - pen the door; Let Je - sus come in - to your heart. o - pen the door; And Je - sus comes in - to Just now,

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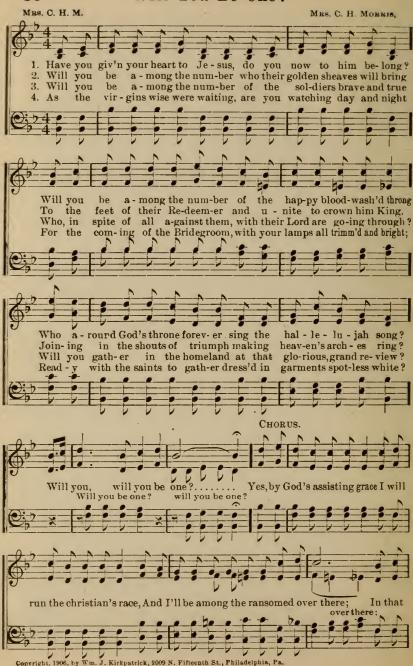




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57 Some Day the Silver Cord Will Break. IDA SCOTT TAYLOR. W. H. DOANE. Gently, with feeling. 1. Some day the sil- ver cord will break, And earthly dreams and vigils cease; 2. Some day for me my Lord shall call, With gentle whis - per in my ear; 3. O, when shall break life's silver cord, And when the morn of morns I see, rit. its clay for- sake, And find the ha- ven-land of peace. My spir- it will The sil-ver cord will loose and fall, When I his ten-der voice shall hear. With friends I love, my King and Lord At heaven's gate shall welcome me. CHORUS. Slower. The sil - ver cord some day will break. Ι to \mathbf{And} will break, sil-ver cord 0 then end less joys a - wake; for me end-less, end -less, me, for me shall life be done, E - ter - nal life and heav'n be won! be done.

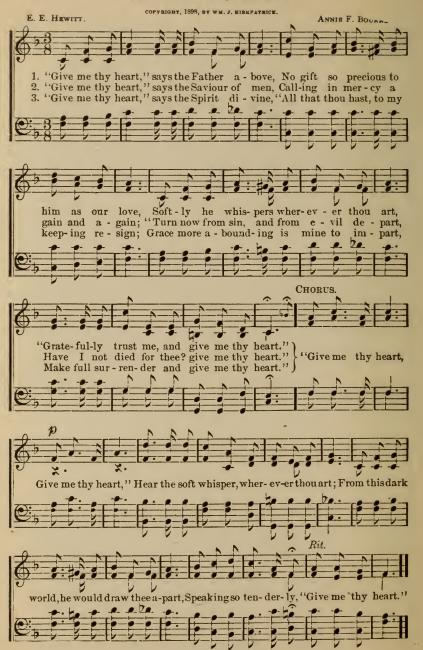
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The Open Fountain.



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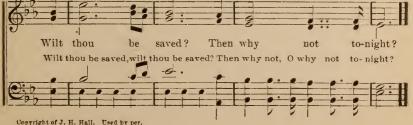






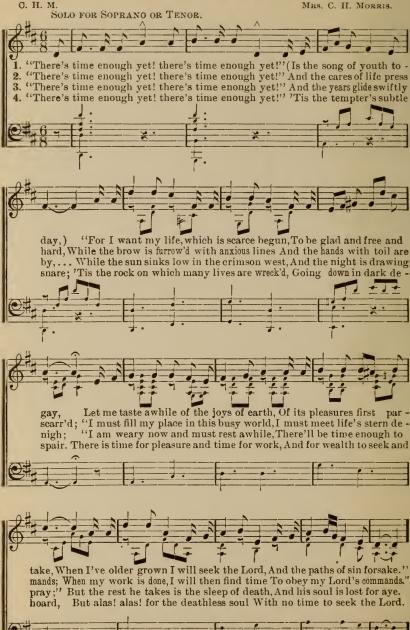
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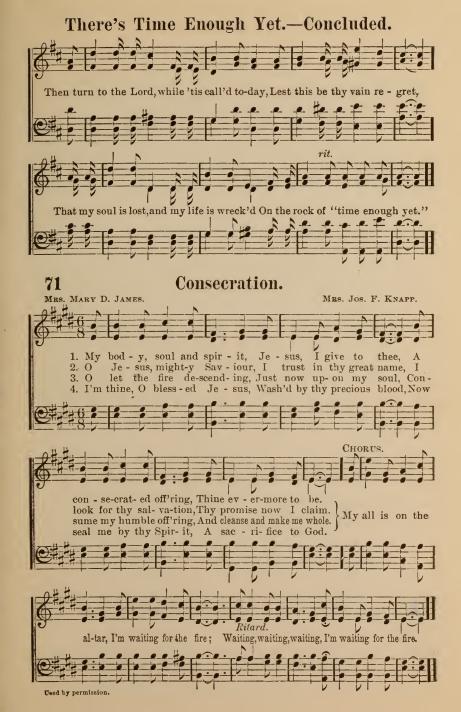
O Why Not To-Night? 69 ELIZABETH REED. J. CALVIN BUSHBY. do not let the word de-part, And close thine eyes against the light; 2. To - mor-row's sun may nev-er rise To bless thy long de-lud-ed sight; 3. Our God in pit - y lin-gers still, And wilt thou thus his love re-quite? 4. Our bless-ed Lord re-fus - es none Who would to him their souls unite; sin - ner, hard - en not thy heart, Be saved, to- night. This the time, O then be wise, Be saved, to-night. Re-nounce at once thy stub-born will, Be saved, to-night. Be - lieve, o - bev, the work Be saved. to-night. done. CHORUS. not to-night? not to-night? why not to-night? Why not to-night? why not to-night?



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MRS. C. H. MORRIS.



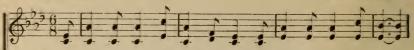


Make Me a Blessing To-day.

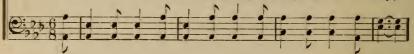
"Lord, bless me, and make me a blessing."-Rev. D. B. Updegraf.

REV. H. J. ZELLEY.

H. L. GILMOUB.



- 1. I do not ask to choose my path, Lord, lead me in thy way;
- 2. A round me, Lord, are sin ful men, Who scorn and dis o bey;
- 3. To those who once thy love have known, But now are far a stray
- 4. Some saints of thine are in dis-tress, And for de-liv-'rance pray;
- 5. What-ev er er rand thou hast, Lord, Send me, and I'll o bey;





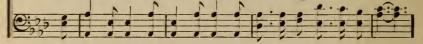
Inspire each tho't and prompt each word, And make me a bless-ing to - day.

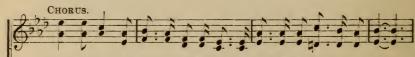
Use me to win them from their sins, And make me a bless-ing to - day.

Help me to lead them back to thee, And make me a bless-ing to - day.

O let me go and help them, Lord, And make me a bless-ing to - day.

Use me in an-y way thou wilt, And make me a bless-ing to - day.





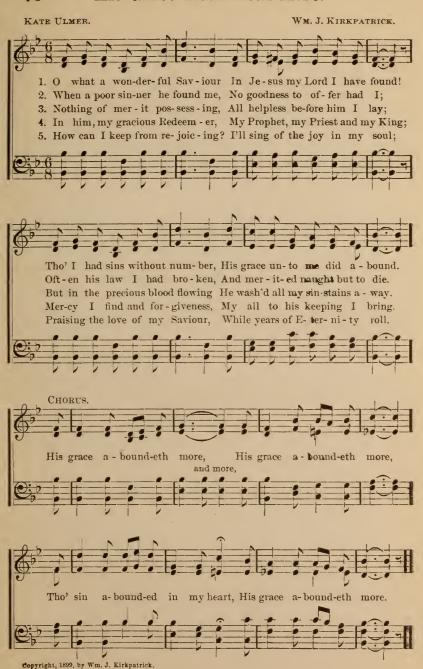
Bless me, Lord, and make me a blessing, I'll gladly thy message con-vey;

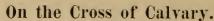




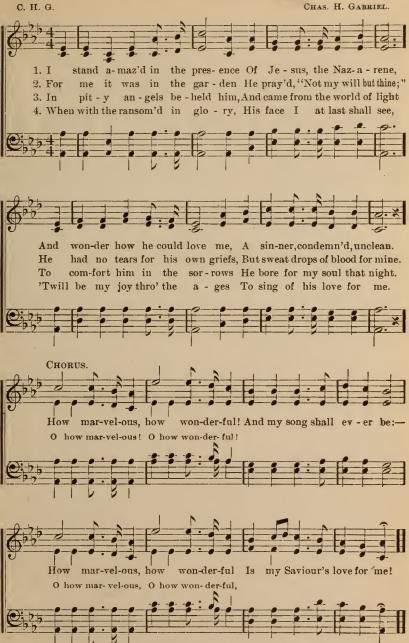
Use me to help some poor, needy soul, And make me a blessing to - day.







O. F. O. Arr. by W. J. K. the cross of Cal-va-ry, Je-sus died for thee and me; There he 2. O what wondrous, wondrous love, Bro't me down at Jesus' feet! O such 3. Take me, Je-sus, I am thine, Wholly thine for-ev-er-more; Blessed 4. Clouds and darkness veil'd the sky, When the Lord was cru-ci-fied; "It is shed his precious blood, That from sin we might be free. O the cleansing stream doth wondrous, dy-ing love, Asks a sac - ri-fice complete! Lord, I give myself to Je - sus, thou art mine, Dwell within forevermore. Cleanse, O cleanse my heart from finish'd!" was his cry, When he bow'd his head and died. It was finish'd there for flow, And it washes white as snow: It was for me that Je-sus died On the thee, Soul and bod- y thine to be: It was for me thy blood was shed Ou the sin, Make and keep me pure within: It was for this thy blood was shed On the me; All the world may now go free: It was for me that Je-sus died On the D.S.—that Je-sus died On the D.S.On Calva-ry,..... on Cal-va-ry,.....It was for me cross of Cal-va-rv. On Calvary, on Calva-ry. cross of Cal-va-ry.



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Never Known to Fail.—Concluded.









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My Saviour Face to Face.—Concluded.



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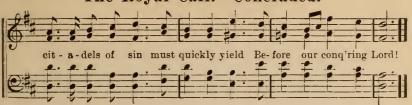


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The Royal Call.—Concluded.



93 There is Cleansing in the Precious Blood.

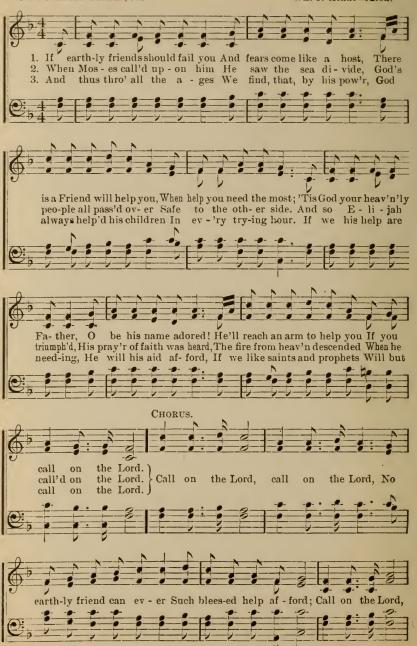


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REV. JOHNSON OATMAN, JR.

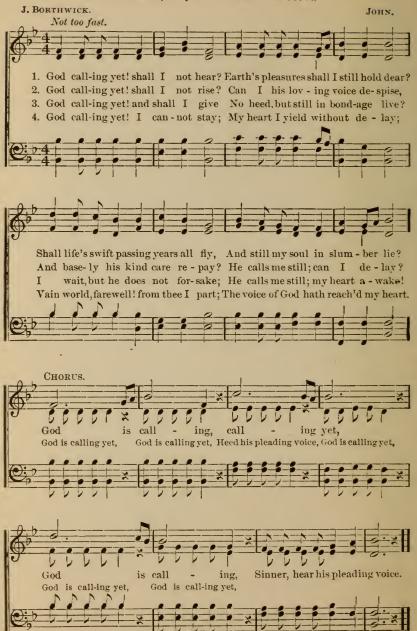
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WM. J. KIRKPATHICK.





"I have called, and ye have refused."-Prov. 1: 24.







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H. R. P. DR. H. R. PALMEG. 1. Ho - ly Spir - it from a-bove, Fill our hearts with thy pure love; 2. Take our sin - ful tho'ts a-way; Lead, O lead us lest we stray; 3. With the al - tar's sa - cred fire, Touch our lips, our hearts in-spire; 4. Bless - ed source of heav'nly light, Now dis-perse the gloom of night; us with thy zeal; May each soul thy pres-ence feel. in - spire Ho - ly Spir it, faith-ful Guide, May each soul in thee us by thy grace; In each soul thy im - age trace. il - lume In our hearts for - ev - er shine; Fill each soul with joy f CHORUS. Don't hurry. Ho- ly Spirit from thy throne a-bove, Fill us with the Saviour's dying love; Now descend up - on us, Heav'nly Dove; Come, thou bles-sed Com-fort - er. Copyright, 1894, by H. R. Palmer. Used by per101

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(Solo or Quartet with Chorus.)







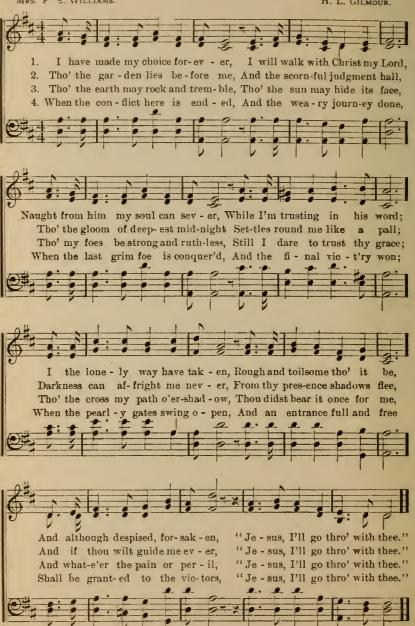
Jesus, I'll Go Through With Thee.

(Dedicated to Rev. O. O. McColloch, Central Illinois Conference.)

MRS. F E. WILLIAMS.

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H. L. GILMOUR.









Anchored At Last.

MRS. C. H. M.

MRS. C. H. MORRIS.

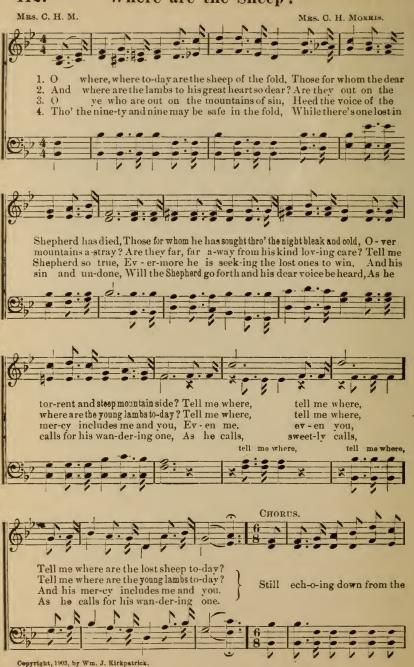




- 5 My only hope, my only plea, Now I'm coming home; That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need his cleansing blood I know, Now I'm coming home; O wash me whiter than the snow, Lord, I'm coming home.



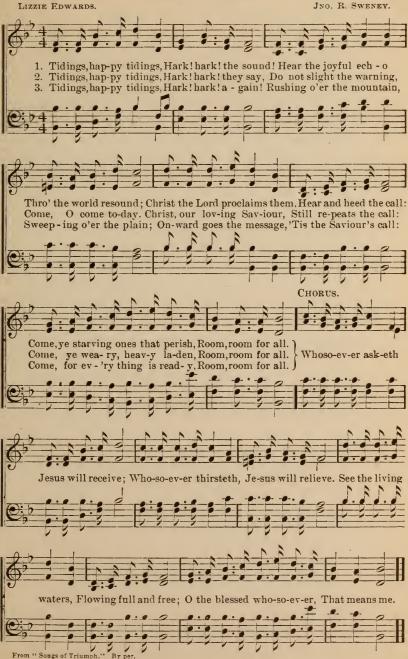






114 There's a Great Day Coming.









Winning Its Way.







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122 What Have We Done To-day?

Words by permission of Author and Publisher. NIXON WATERMAN in the "Christian Endeavor World." W. J. BALTZELL. 1. We shall do so much in the years to come, But what have we done to-day? 2. We shall be so kind in the after while, But what have we been to-day?
3. We shall reap such joys in the by and by, But what have we sown to-day? We shall give out gold in a prince-ly sum, But what did we give to-day? We shall bring each lonely life a smile, But what have we bro't to-day? We shall build us man - sions in the sky, But what have we built to-day? We shall lift the heart and dry the tear, We shall plant a hope in the place of fear, We shall give to truth a grander birth, And to steadfast faith a deep-er worth, 'Tis sweet in i-dle dreams to bask, But here and now do we our task? We shall speak the words of love and cheer; But what did we speak to-day? We shall feed the hun-gry souls of earth; But whom have we fed to-day? Yes, this is the thing our souls must ask, "What have we done to - day?" CHORUS. To - day, But what have we done to - day; to - dav. Copyright, 1904, by H. L. Gilmour, Wenonah. N. J.

What Have We Done To-day?—Concluded.





Song of Victory.—Concluded.



MRS. E. E. WILLIAMS. M. PAULINE GILMOUR. Martial style. 1. Vol - unteers are want- ed! hear the stir-ring call, 0 be swift to 2. Vol - unteers are want-ed! val-iant men and true, In the ranks, my 3. Vol - unteers are want- ed! on land and sea Sa-tan's starving for 4. Vol - unteers are want- ed! on the bat - tle-plain Soldiers brave are 5. Vol - unteers are want-ed! let the ranks be filled. Soon the din of 10 . an - swer, com - rades one and all; Gird ing on your ar - mor, broth - er, there is room for you; Christ is the Com-mand - er, be free; Hast - en to their res - cue, bond - men clam - or to a - gain; Who will take their plac - es be stilled; See! the clouds are lift - ing, fall - ing, ne'er to fight bat - tle will in peace 3 3 3 3 haste to march a-way, For the Lord is calling, "to the front let us all o-bey When he gives the or-der, "to the front to - day:" to - day!" if you still delay Blood-bought souls must perish, to the front to - day! in the dead - ly fray? Who will march with Jesus to the front to - day? soon they'll clear away, Glo-ry gilds the heights along the front to - day. . . . CHORUS. the bat-tle-field, a - way, a-way! The King calls for A - wav to to the bat-tle-field, a-way, A - way, - way a a distribution of the state of to-day, Hear the bu - gle call - ing, sol - diers in his ranks sol diers in his ranks to - day. in - to line be fall - ing, Forth to the bat-tle-field, a - way,

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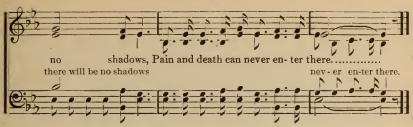




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There'll Be No Shadows.—Concluded.





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Tune BALERMA, or Tune and Chorus above.

1 Jesus, thine all victorious love,
Shed in my heart abroad:

3 O that it now from And all my sing

Then shall my feet no longer rove,
Rooted and fixed in God.

O that in me the sacred fire
Might now begin to glow,
Burn up the dross of base desire
And make the mountains flow!

- 3 O that it now from heaven might fall, And all my sins consume! Come, Holy Ghost, for thee I call; Spirit of burning, come!
- 4 Refining fire, go through my heart:
 Illuminate my soul;
 Scatter thy life through every part;
 And sanctify the whole.
 Chas. Wesley.



- 1 Depth of mercy! can there be Mercy still reserved for me? Can my God his wrath for-bear,— Me, the chief of sinners, spare?
- 2 I have long withstood his grace; Long provoked him to his face; Would not hearken to his calls; Grieved him by a thousand falls.
- 3 Now incline me to repent; Let me now my sins lament; Now my foul revolt deplore, Weep, believe, and sin no more.
- 4 There for me the Saviour stands, Showshis wounds, and spreads his hands; God is love! I know. I feel; Jesus weeps, and loves me still.







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Some Other Day.—Concluded.







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146 Yes, there is Pardon for You.



147 I'm Glad Salvation Reaches Me.





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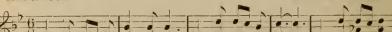


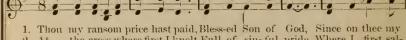


Reapers are Needed.—Concluded.









- the cross where first I knelt Full of sin-ful pride, Where I first sal-
- 3. Where to self and sin I died, Where the nails were driv'n, Let me still for
- 4. Shout-ing with my lat- est breath Prais-es to our God, Who my soul has



Keep Me Under the Blood.—Concluded.



Rockingham. L. M.

LOWELL MASON.



158 Of Him Who Did Salvation Bring.

1 Of him who did salvation bring, I could forever think and sing; Arise, ye needy,—he'll relieve; Arise, ye guilty,—he'll forgive.

- 2 Ask but his grace, and lo! 'tis given; Ask, and he turns your hell to heaven: Tho' sin and sorrow wound my soul, Jesus, thy balm will make it whole.
- 3 To shame our sins he blushed in blood; He closed his eyes to show us God; Let all the world fall down and know That none but God such love can show.
- 4 Insatiate to this spring I fly; I drink, and yet am very dry; Ah! who against thy charms is proof? Ah! who that loves, can love enough? —Bernard of Clairwaux,

159 The Yoke Easy and the Burden Light.

- O that my load of sin were goue!
 O that I could at last submit
 At Jesus' feet to lay it down—
 To lay my soul at Jesus' feet!
- 2 Rest for my soul I long to find: Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.
- 3 Break off the yoke of inbred sin, And fully set my spirit free; I cannot rest till pure within, Till I am wholly lost in thee.
- 4 I would, but thou must give the power; My heart from every sin release; Bring near, bring near the joyful hour, And fill me with thy perfect peace.

-Charles Wesley.

160 The Will of God.

- 1 He wills that I should holy be: That holiness I long to feel; That full divine conformity To all my Saviour's righteous will.
- 2 See, Lord, the travail of thy soul Accomplished in the change of mine; And plunge me, every whit made whole, In all the depths of love divine.
- 3 On thee, O God, my soul is stayed, And waits to prove thine utmost will; The promise by thy mercy made, Thou caust, thou wilt, in me fulfill.
- 4 No more I stagger at thy power, Or doubt thy truth, which cannot move: Hasten the long-expected hour, And bless me with thy perfect love. —Charles Wesley.

161 While Life Prolongs.

- 1 While life prolongs its precious light, Mercy is found, and peace is given; But soon, ah! soon, approaching night Shall blot out every hope of heaven.
- 2 Soon, borne on time's most rapid wing, Shall death command you to the grave; Before his bar your spirits bring, And none be found to hear or save.
- 3 In that lone land of deep despair, No Sabbath's heavenly light shall rise— No God regard your bitter prayer, No Saviour call you to the skies.
- 4 While God invites, how blest the day! How sweet the Gospel's charming sound! Come, sinners, baste, O haste away, While yet a pardoning God is found.

-Timothy Dwight.

Federal Street. L. M.

H. K. OLIVER.



162 Stay, Thou Insulted Spirit, Stay.

- 1 Stay, thou insulted Spirit, stay,
 Though I have done thee such despite;
 Nor cast the sinner quite away,
 Nor take thine everlasting flight.
- 2 Tho' I have steeled my stubborn heart, And shaken off my guilty fears; And vexed, and urged thee to depart, For many long rebellious years:
- 3 Though I have most unfaithful been, Of all who e'er thy grace received; Ten thousand times thy goodness seen; Ten thousand times thy goodness grieved:
- 4 Yet, O the chief of sinners spare, In honor of my great High Priest; Nor in thy righteous anger swear To exclude me from thy people's rest. —Charles Wesley.

163 Why Will Ye Waste.

- 1 Why will ye waste on trifling cares
 That life which God's compassion spares?
 While, in a various range of thought,
 The one thing needful is forgot?
- 2 Shall God invite you from above? Shall Jesus urge his dying love? Shall troubled conscience give you pain, And all these pleas unite in vain?
- 3 Not so your eyes will always view Those objects which you now pursue: Not so will heaven and hell appear When death's decisive hour is near.
- 4 Almightý God! Thy grace impart; Fix deep conviction on each heart; Nor let us waste on trifling cares That life which thy compassion spares. —P. Doddridge.

164 The Great Physician.

- 1 Deep are the wounds which sin has made; Where shall the sinner find a cure? In vain, alas! is nature's aid; The work exceeds her utmost power.
- 2 But can no sovereign balm be found And is no kind physician nigh, To ease the pain and heal the wound, Ere life and hope forever fly?
- 3 There is a great Physician near; Look up, O fainting soul, and live; See, in his heavenly smiles, appear Such help as nature cannot give.
- 4 See, in the Saviour's dying blood, Life, health, and bliss abundant flow; And in that sacrificial flood

A balm for all thy grief and woe.

-Anne Steele.

165 Show Pity, Lord.

- 1 Show pity, Lord, O Lord, forgive; Let a repenting rebel live: Are not thy mercies large and free? May not a sinner trust in thee?
- 2 My crimes are great, but don't surpass The power and glory of thy grace; Great God, thy nature hath no bound, So let thy pardoning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offenses pain my eyes.
- 4 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word, Would light on some sweet promise there, Some sure support against despair.

-Isaac Watts,

C.M. A von.



- Forever Here My Rest.
- 1 Forever here my rest shall be, Close to thy bleeding side; This all my hope, and all my plea, "For me the Saviour died."
- 2 My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.
- 3 Wash me, and make me thus thine own; 3 A heart in every thought renewed, Wash me, and mine thou art; Wash me, but not my feet alone, My hands, my head, my heart.
- 4 The atonement of thy blood apply, Till faith to sight improve; Till hope in full fruition die, And all my soul be love. -Charles Wesley.

167 The Hope of Our Calling.

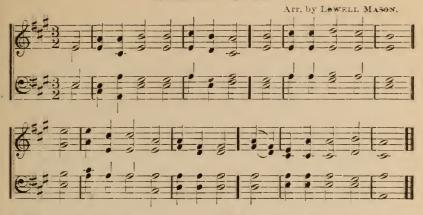
- 1 What is our calling's glorious hope But inward holiness? For this to Jesus I look up; I calmly wait for this.
- 2 I wait till he shall touch me clean, Shall life and power impart, Give me the faith that casts out sin And purifies the heart.
- 3 When Jesus makes my heart his home, My sin shall all depart; And, lo! he saith, "I quickly come, To fill and rule thy heart."
- 4 Be it according to thy word; Redeem me from all sin: My heart would now receive thee. Lord; Come in, my Lord, come in ! -Charles Wesley

- 168 O For a Heart to Praise.
- 1 O for a heart to praise my God, A heart from sin set free! A heart that always feels thy blood, So freely spilt for me!
- 2 A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone.
- And full of love divine; Perfect, and right, and pure, and good, A copy, Lord, of thine.
- 4 Thy nature, gracious Lord, impart; Come quickly from above; Write thy new name upon my heart, Thy new, best name of Love. -Charles Wesley.

169 O for a Closer Walk with God.

- 1 O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!
- 2 Where is the blessedness I knew, When first I saw the Lord? Where is the soul-refreshing view Of Jesus and his word?
- 3 Return, O holy Dove, return, Sweet messenger of rest! I hate the sins that make thee mourn, And drove thee from my breast.
- 4 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, And worship only thee. -William Cowper.

Azmon. C. M.



170 Am I a Soldier?

1 Am I a soldier of the cross, A follower of the Lamb,

And shall I fear to own his cause, Or blush to speak his name?

- 2 Must I be carried to the skies, On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face?
 Must I not stem the flood?
 - Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight, if I would reign: Increase my courage, Lord;
 - I'll bear the toil, endure the pain, Supported by thy word.

-Isaac Watts.

171 The World Overcome.

1 Let worldly minds the world pursue; It has no charms for me: Once I admired its trifles too, But grace hath set me free.

2 Its pleasures can no longer please, Nor happiness afford: Far from my heart be joys like these, Now I have seen the Lord.

3 As by the light of opening day
The stars are all concealed,
So earthly pleasures fade away,
When Jesus is revealed.

4 Creatures no more divide my choice; I bid them all depart: His name, his love, his gracious voice, Have fixed my roving heart.

-John Newton.

72 Come, Holy Spirit.

- 1 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Kindle a flame of sacred love In these cold hearts of ours.
- 2 Look how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go, To reach eternal joys.
- 3 Father, and shall we ever live
 At this poor dying rate,
 Our love so faint, so cold to thee,
 And thine to us so great?
- 4 Come. Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

-Isaac Watts.

173 O for a Faith!

- 1 O for a faith that will not shrink, Though pressed by every foe, That will not tremble on the brink Of any earthly woe!
- 2 That will not murmur nor complain Beneath the chastening rod, But, in the hour of grief or pain, Will lean upon its God;
- 3 A faith that shines more bright and clear, When tempests rage without; That when in danger knows no fear, In darkness feels no doubt;
- 4 That bears unmoved the world's dread frown, Nor heeds its scornful smile; That seas of trouble cannot down, Nor Satan's arts beguile.

- Wm. H Bathurst

LOWELL MASON.



174 A Charge to Keep.

- A charge to keep I have,
 A God to glorify;
 A never-dying soul to save,
 And fit it for the sky.
- 2 To serve the present age,
 My calling to fulfil,—
 O may it all my powers engage,
 To do my Master's will.
- 3 Arm me with jealous care,
 As in thy sight to live;
 And, O thy servant, Lord, prepare,
 A strict account to give.
- 4 Help me to watch and pray,
 And on thyself rely,
 Assured, if I my trust betray,
 I shall forever die.

-Charles Wesley.

175 Make Haste to Live.

- 1 Make haste, O man, to live,
 For thou so soon must die;
 Time hurries past thee like the breeze;
 How swift its moments fly.
- 2 Make haste, O man, to do Whatever must be done; Thou hast no time to lose in sloth, The day will soon be gone.
- 3 Up, then, with speed, and work; Fling ease and self away; This is no time for thee to sleep, Up, watch, and work, and pray!
- 4 Make haste, O man, to live, Thy time is almost o'er; O sleep not, dream not, but arise, The Judge is at the door.

-Horatius Bonar.

176 How Gentle God's Commands.

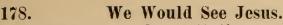
- 1 How gentle God's commands, How kind his precepts are; Come, cast your burdens on the Lord, And trust his constant care.
- 2 Beneath his watchful eye His saints securely dwell; That hand which bears all nature up, Shall guard his children well.
- 3 Why should this anxious load Press down your weary mind? Haste to your heav'nly Father's throne, And sweet refreshment find,
- 4 His goodness stands approved, Unchanged from day to day; I'll drop my burden at his feet, And bear a song away.

-P. Doddridge.

177 And Can I Yet Delay?

- 1 And can I yet delay
 My little all to give?
 To tear my soul from earth away
 For Jesus to receive.
- 2 Nay, but I yield, I yield; I can hold out no more; I sink, by dying love compelled, And own thee conqueror.
- 3 Though late, I all forsake; My friends, my all resign; Gracious Redeemer, take, O take, And seal me ever thine.
- 4 Come, and possess me whole, Nor hence again remove; Settle and fix my wavering soul With all thy weight of love.

-Charles Wesley.





I am coming to Jesus for rest,
 Rest, such as the purified know;
 My soul is atherst to be blest,
 To be washed and made whiter than snow.

CHORUS.

I believe Jesus saves.
And his blood washes whiter than snow.
I believe Jesus saves,
And his blood washes whiter than snow.

2 In coming, my sin I deplore,
My weakness and poverty show;
I long to be saved evermore,
To be washed and made whiter than snow.

3 To Jesus I give up my all,
Ev'ry treasure and idol I know;
For his fullness of blessing I call,
Till his blood washes whiter than snow.

4 I am trusting in Jesus alone,
Trusting now his salvation to know;
And his blood doth so fully atone,
I am washed and made whiter than snow.

5 My heart is in raptures of love, Love, such as the ransomed ones know. I am strengthened with might from above, I am washed and made whiter than snow. Rev. Wm. McDonald. 1 Come, ye that love the Lord,
And let your joys be known;
||: Join in a song with sweet accord,:|
||: While ye surround his throne.:|

CHORUS.

We're marching to Zion.
Beautiful, beautiful Zion,
We're marching upward to Zion,
The beautiful city of God.

2 Let those refuse to sing Who never knew our God,

|: But servants of the heavenly King, : | |: May speak their joys abroad. : |

3 There we shall see his face, And never, never sin;

||: There, from the rivers of his grace, :||
||: Drink endless pleasures in.||

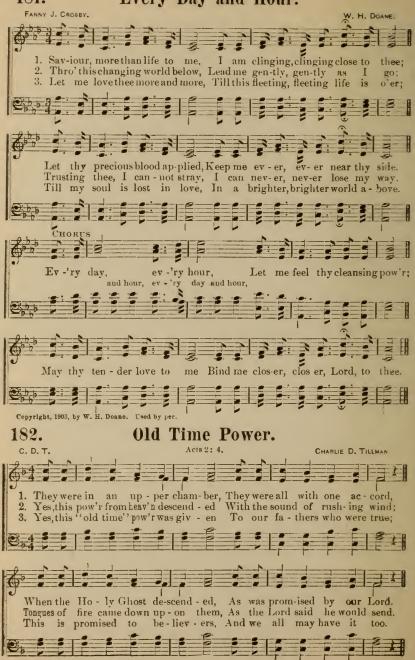
4 The hill of Zion yields, A thousand sacred sweets,

||: Before we reach the heavenly fields, :|| ||: Or walk the golden streets. :||

5 Then let our songs abound, And every tear be dry;

||: We're marching thro' Immanuel's ground,:|| ||: To fairer worlds on high.:||

Isaac Watta



Old Time Power. Concluded.





LONDON HYMN BOOK. A. J. GORDON. love thee, I know thou art mine, For thee all the 1. My Je - sus, I love thee, be - cause thou hast first lov -ed me, And purchased my love thee in life, I will love thee in death, And praise thee as 3. I will love thee in life, man-sions of glo - ry and end - less de-light, I'll ev - er alies of sin Ι re-sign; My gra-cious Re-deem - er, my par - don on Cal - va - ry's tree; I love thee for wear - ing the long as thou lend - est me breath; And say when the death - dew lies thee in heav - en so bright; I'll sing with the glit - ter - ing dore Sav - iour art thou, If ev - er I loved thee, my Je - sus, 'tis now. loved thee, my Je - sus, 'tis now. thorns on thy brow; If ev - er loved thee, my Je - sus, 'tis now. cold on my brow, If ev - er crown on my brow, If ev - er loved thee, my Je - sus, 'tis now. Used by permission. Rock of Ages. 185 A. M. TOPLADY. my-self in thee; 1. Rock of A - ges, cleft for me, Let me hide the doub - le cure, Save from wrath and make me pure. D.C.—Be of sin D. C. Let the wa - ter and the blood, From thy wounded side which flowed,

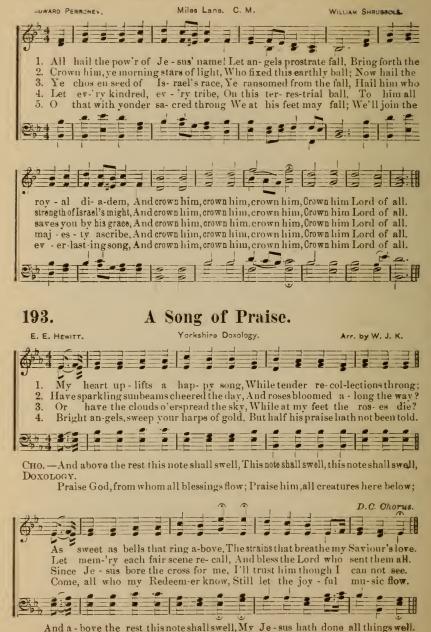
- 2 Could my tears forever flow,
 Could my zeal no languor know,
 These for sin could not atone;
 Thou must save, and thou alone;
 In my hand no price I bring;
 Simply to thy cross I cling.
- 3 While I draw this fleeting breath,
 When mine eyes shall close in death,
 When I rise to worlds unknown,
 And behold thee on thy throne,
 Rock of Ages, cleft for me,
 Let me hide myself in thee.





The Saviour is Calling for Thee. E. E. HEWITT. J. P. Arr. by W. J. K. 1. With outstretched hands and pleading tone, The Sav-iour is calling for 2. From sin's de-file-ment, sin's con-trol, The Sav-iour is calling for thee: 3. By count-less mer-cies, day by day, The Sav-iour is call-ing for thee; bids thee to a feast of love, The Sav-iour is call ing for thee: Then turn this mo-ment, look and live! The Sav-iour is call-ing for thee: FINE. From Calv'ry's cross, from yon-der throne, The Sav-iour is call-ing for thee. vield to him thy blood-bought soul, The Sav-iour is call-ing for thee. tri - als sent a - long the way, The Sav-iour is call-ing for shin-ing man-sions built a-bove, The Sav-iour is call-ing for thee. Full, ev - er-last-ing life he'll give, The Sav-iour is call-ing for -6-D.S.—The Sav-iour is call-ing for thee. CHORUS. ing, call - ing, The Saviour is calling for thee; Call - ing, call -Calling for thee, calling for thee; ('alling for thee, calling for thee; Copyright, 1898, by Wm. J. Kirkpatrick. I'll Live for Him. 191. R. E. HUDSON. C. R. DUNBAR. I give to thee, Thou Lamb of God, who died for me; 1. My life, my love now be-lieve thou dost re ceive, For thou hast died that I might live; thou who died on Cal - va - ry To save my soul and make me free, Cho.—I'll live for him who died for me, How hap-py then my life shall be! D.C. Chorus. may ev - er faith - ful be, Sav-iour and my God! And now henceforth I'll trust in thee, Mv Sav-iour and my God! My Sav-iour and God! con - se - crate my life to thee. my I'll live for him who died for me, My Sav-iour and Used by permission.

All Hail the Power.



Praise him a - bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.





5 The sinner smite with holy might;

Let hov'ring spirits bear the news That souls are born again.

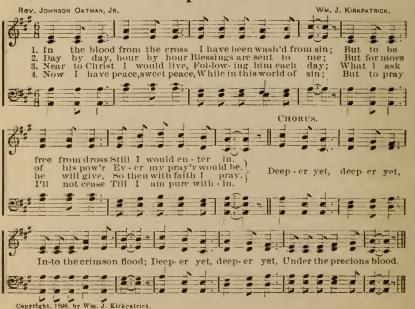
Back-sliders now reclaim;

197. Deeper Yet.

4 Let saints be quickened by thy pow'r, And hearts made all aflame;

A burning zeal for dying souls,

Reveal thy work again.



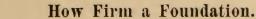




^{*} The words "Come to Jesus" may be used for chorus instead of "Only Trust Him."







206.

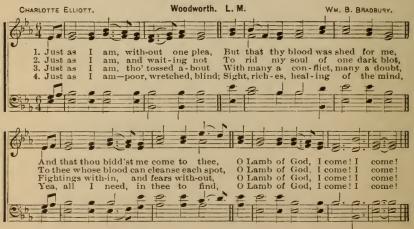


W. COWPER.

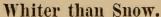


- 4 E'er since, by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.
- 5 Then in a nobler, sweeter song, I'll sing thy power to save, When this poor lisping, stammering tongue, Lies silent in the grave.





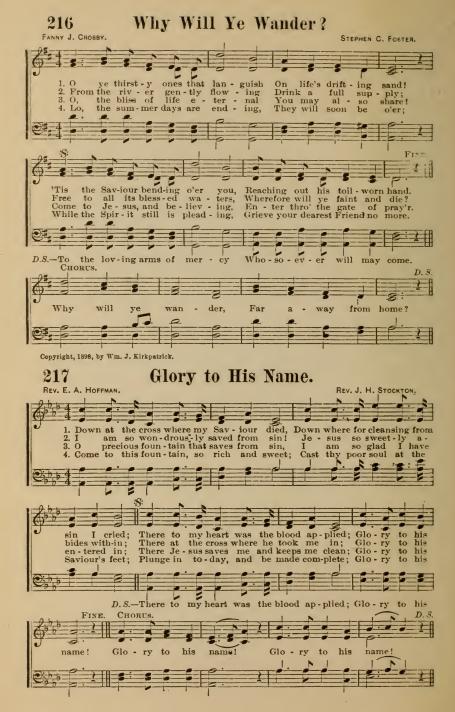
- 5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come! I come!
- 6 Just as I am,-thy love unknown Has broken every barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!





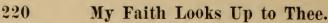
Thy Will is Mine!

"Whate'er It Be." ELTA M. LEWIS. WM. J. KIRKPATRICK. take my por-tion from thy hand, And do not seek to un - der-stand : 2. When darkness doth thy face ob-scure, And ma-my sor-rows I en-dure,
3. When ten-der joys to me are known, I ren-der thanks to thee a-lone;
4. Thus cahm-ly do I face my lot, Ac-cept it, Lord, and doubt thee not; Сно.-Whate'er it be! whate'er it be! do not fear, what-e'er D. C. Chorus. For I am blind, while thou dost see; Thy will I think of Christ's Geth-sem - a - ne; Thy will I know my cup is filled by thee; Thy will Lo! all things work for good to me; Thy will is mine, what-e'er be. is mine, what-e'er it be. is mine, what-e'er it be. is mine, what-e'er it Thy love di-vine sus-tain-eth me; Thy will is mine, what-e'er it be. Copyright, 1893, by Wm. J. Kirkpatrick. God is Faithful. 213 E. E. HEWITT. WM. J. KIRKPATRICK. ev - er faith - ful; 1. God is faith - ful, He will sure - ly keep his word; 2. God is faith - ful; he will do it; 3. God is faith - ful; this my ref - uge Not my own weak heart I trust, When the storms of tri - al rise; faith - ful; he will make me 4. God is More than conqueror in the strife; FINE. Ev - 'ry prom - ise I have heard. Wise and ho - ly, kind and just. From the hills be - yond the skies. ut - ter - most ful - fill - ing I have heard. the But his Spir - it dwell-ing in me, Help is com - ing, swift - ly com - ing Yielding whol - ly to his guid-ance, This is bless - ing, life! this D. S .- God is faith - ful, ev - er faith - ful; He will keep me night and day. CHORUS. ev-er faith - ful; I will trust him all the way; God is faith ful.



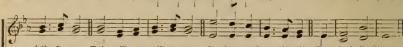
By per. Biglow & Main Co.





Olivet. 6s, 4s. RAY PALMER. LOWELL MASON.

1. My faith looks up to thee, Thou Lamb of Calva-ry, Saviour di-vine; Now hear me 2. May thy rich grace impart Strength to my fainting heart, My zeal inspire! As thou hast 202000



while I pray, Take all my guilt a way, O let me from this day Be wholely thine died for me, O may my love to thee Pure, warm, and changeless be, A living fire

3 While life's dark maze I tread, And griefs around me spread, Be thou my Guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From thee aside.

4 When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll; Blest Saviour, then, in love, Fear and distrust remove; O bear me safe above, A ransomed soul!

My Country! 'Tis of Thee.

S. F. SMITH, D. D.

America. 6s. 4s.

AD. HENRY CAREY.

FELICE GIARDIM.

1. My country! 'tis of thee, Sweet land of lib - er-ty, Of thee I sing: Land where my 2. My native country, thee, Land of the no-ble, free, Thyname I love; I love thy



fathers died! Land of the Pilgrims' pride! From ev'ry mountain side, Let freedom ring. rocks and rills, Thy woods and templed hills; My heart with rapture thrills, Like that above.



3 Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal tongues awake; Let all that breathe partake; Let rocks their silence break. The sound prolong.

4 Our fathers' God! to thee, Author of liberty, To thee we sing: Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King!

Come, Thou Almighty King.

Italian Hymn. 6s, 4s. CHARLES WESLEY. Come, thou al-might-y King, Help us thy name to sing, Help us to praise; Father all-Come, thou incarnate Word, Gird on thy mighty sword, Our pray'r attend; Come, and thy 3. Come, ho - ly Com - fort-er, Thy sacred wit-ness bear In this glad hour: Thou who al.
4. To thee, great One in Three, E-ter-nal glo - ry be, Hence, evermore; Thy sov'reign



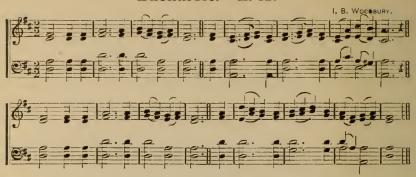
Who has shown us our Saviour, and scattered our night.

3 All glory and praise to the Lamb that was slain,
Who has borne all our sins, and has cleansed every stain.

4 All glory and praise to the God of all grace,
Who has bought us, and sought us, and guided our ways.

5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.

Eucharist. L. M.



225. Glorying In the Cross.

- 1 When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet, Sorrow and love flow mingled down: Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

220. | Thirst, Thou Wounded.

- 11 I thirst, thou wounded Lamb of God, To wash me in thy cleansing blood; To dwell within thy wounds; then pain Is sweet, and life or death is gain.
- 2 Take my poor heart, and let it be Forever closed to all but thee: Seal thou my breast, and let me wear That pledge of love forever there.
- 3 How blest are they who still abide Close sheltered in thy bleeding side! Who thence their life and strength derive, And by thee move, and in thee live.
- 4 Hence our hearts melt, our eyes o'erflow, Our words are lost, nor will we know, Nor will we think of aught beside; "My Lord, my Love is crucified."

Nicholas L. Zinzendorf.

227.

Geneva. C. M.

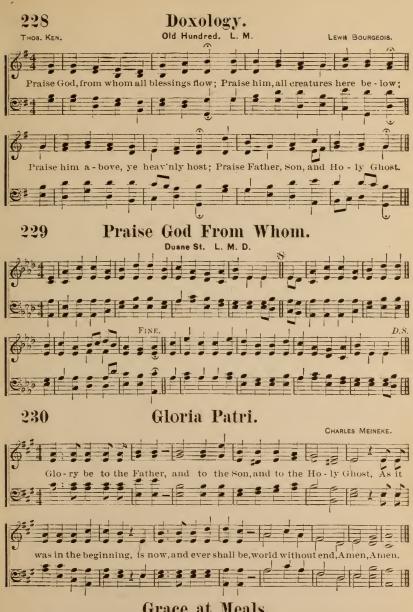
Isaac Watts.





The glories of my God and King,

- 2 My gracious Master and my God, Assist me to proclaim,
 - To spread through all the earth abroad, The honors of thy name.
- 2 Jesus! the name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace.
- 4 He breaks the power of canceled sin, He sets the prisoner free; His blood can make the foulest clean; His blood availed for me,
- 5 He speaks, and listening to his voice, New life the dead receive; The mournful, broken hearts rejoice; The humble poor believe.



Grace at Meals.

"Thou openest thine hand and satisfiest the desire of every living thing," - Ps. 145: 16.

Blessing Invoked. L. M.

Be present at our table, Lord, Be here and everywhere adored.
These mercies bless, and grant that we
May feast in Paradise with thee.

Thanks Returned. L. M.

We thank thee, Lord, for this our food, For life and health and mercy good; Let manna to our souls be given, The Bread of Life sent down from heaven.

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